

**THE RAYMOND SPORTSMAN'S CLUB**  
P.O. Box 725 Raymond, N.H. 03077-0725  
www.raymondsportsmansclub.com

**MEMBERSHIP APPLICATION**                      **DATE** \_\_\_\_\_

**NAME** \_\_\_\_\_ **MARRIED** \_\_\_\_\_ **SINGLE** \_\_\_\_\_  
PLEASE PRINT CLEARLY

**ADDRESS** \_\_\_\_\_ **TOWN** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE\*** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **D.O.B.** \_\_\_\_/\_\_\_\_/\_\_\_\_ **OCCUPATION:** \_\_\_\_\_

**OTHER AFFILIATIONS:** \_\_\_\_\_

**OTHER INTERESTS:** \_\_\_\_\_

**N.R.A. MEMBERSHIP #** \_\_\_\_\_ **EXP. DATE** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**SPONSORED BY:** \_\_\_\_\_

Why do you want to join The Raymond Sportsman's Club \_\_\_\_\_?

**SIGNED BY:** \_\_\_\_\_

**TYPE OF MEMBERSHIP YOU ARE APPLYING FOR:** **JUNIOR** \_\_\_\_\_ **ASSOCIATE** \_\_\_\_\_ **SR/ASSOC** \_\_\_\_\_

ALL FEES + DUES ARE TO BE SUBMITTED WITH APPLICATION

APPLICATION FEE \$ \_\_\_\_\_ MEMBERSHIP FEE \$ \_\_\_\_\_ SERVICE DEPOSIT \$25.00 TOTAL PAID \$ \_\_\_\_\_

ALL APPLICANTS MUST BE PRESENT WHEN MEMBERSHIP IS VOTED ON.

**SIGNED BY ADVISORY BOARD**

1. \_\_\_\_\_ **DATE** \_\_\_\_\_

2. \_\_\_\_\_ **DATE** \_\_\_\_\_

3. \_\_\_\_\_ **DATE** \_\_\_\_\_

4. \_\_\_\_\_ **DATE** \_\_\_\_\_

5. \_\_\_\_\_ **DATE** \_\_\_\_\_

MONTHS	REG	SR	MONTHS	REG	SR	MONTHS	REG	SR	MONTHS	REG	SR
JAN-15	120	60	APR-12	96	48	JUL-9	72	36	OCT-6	48	24
FEB-14	112	56	MAY-11	88	44	AUG-8	64	32	NOV-5	40	20
MAR-13	104	52	JUN-10	80	40	SEP-7	56	28	DEC-4	32	16

PLUS ONE TIME APPLICATION FEE OF \$48.00

**ADVANCEMENT APPLICATION SIGNED BY THE ADVISORY BOARD**

1. \_\_\_\_\_ DATE \_\_\_\_\_
2. \_\_\_\_\_ DATE \_\_\_\_\_
3. \_\_\_\_\_ DATE \_\_\_\_\_
4. \_\_\_\_\_ DATE \_\_\_\_\_
5. \_\_\_\_\_ DATE \_\_\_\_\_