

# THE RAYMOND SPORTSMAN'S CLUB

P.O. BOX 725 RAYMOND NH 03077-0725

www.raymondsportsmansclub.com

## STATEMENT OF OBLIGATION FOR ALL MEMBERS ( 2-04-2001 )

IT SHALL BE THE DUTY AND OBLIGATION OF EACH MEMBER OF THIS CLUB TO ATTEND WHEN EVER POSSIBLE, ALL MEETINGS, TO TAKE PART IN ALL BUSINESS TRANSACTIONS AT SAID MEETINGS, TO PAY DUES AND TO AID IN THE PROMOTION OF THE PURPOSE FOR WHICH THIS CLUB WAS FOUNDED.

CLUB MEETINGS ARE HELD THE FIRST AND THIRD WEDNESDAY OF EACH MONTH AT 7:00 p.m. AT THE CLUBHOUSE.

CLUB DUES ARE PRORATED, DEPENDING ON THE MONTH YOU JOIN. THE DUES LISTED BELOW, RUN APRIL 1st TO MARCH 31

## CLUB FEE'S (Payable in April Every Year)

APPLICATION FEE - 48.00 (ONE TIME FEE - DUE BEFORE VOTE - JUNIORS EXEMPT)

JUNIOR MEMBER - - 12.00 (10 TO 17 YEARS OF AGE)

ASSOCIATE MEMBER 96.00 \* (FIRST YEAR - NO VOTING PRIVILEGES)

REGULAR MEMBER - 96.00 (18 YEARS OF AGE AND OLDER)

SENIOR MEMBER - - 48.00 (AGE 60 & OVER)

LIFE MEMBER - - - FREE (SPECIAL VOTE)

HONORARY - - - - FREE (SPECIAL VOTE)

NRA DUES - - - - 35.00 (OR SHOW CURRENT NRA CARD)

(YOU CAN JOIN THE NRA THROUGH THE RAYMOND SPORTSMAN'S CLUB)

\* NOTE: ASSOCIATE MEMBERS: YOU MUST COMPLETE 25 HOURS OF SERVICE TO THE R.S.C. IN ORDER TO BE ELIGIBLE FOR REGULAR MEMBERSHIP. PER BYLAW ARTICLE VIII SECTION 1.

## WELCOME TO "THE RAYMOND SPORTSMAN'S CLUB"

Revised 02Oct02

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## MEMBERSHIP APPLICATION

### MEMBERSHIP TYPES:

Junior \_\_\_\_\_ Associate \_\_\_\_\_ Regular \_\_\_\_\_  
Sr/Reg \_\_\_\_\_ Sr/Assoc \_\_\_\_\_ Life \_\_\_\_\_ Honorary \_\_\_\_\_

All Fees + Dues are to be submitted with Application

NAME: \_\_\_\_\_ MARRIED \_\_\_\_\_ SINGLE \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
TELEPHONE # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D.O.B. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ OCCUPATION: \_\_\_\_\_  
OTHER AFFILIATION: \_\_\_\_\_  
OTHER INTERESTS: \_\_\_\_\_  
N.R.A. MEMBERSHIP # \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_  
SPONSORED BY: \_\_\_\_\_

PLEASE PRINT FOR CLUB USE ONLY PLEASE PRINT

Application Fee \$ \_\_\_\_\_ Membership Fee \$ \_\_\_\_\_ Total Paid \$ \_\_\_\_\_  
Date of Application: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### Application Must Be Signed By Advisory Board

1. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
2. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
3. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
4. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
5. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

SUBSEQUENT APPLICATION: (FEE NOT REQUIRED FOR MEMBERSHIP ADVANCEMENT)

### Advancement Application Must Be Signed By Advisory Board

1. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
2. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
3. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
4. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
5. \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

NOTE: All Applicants Shall Be Present When Membership is Voted On.  
Voting for new members, the First Wednesday of every Month.